

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 08 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 22 2002

The applicant **High Rock Holding, LLC**, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.45 CFS not to exceed 9.0 acre-feet** second-feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal and domestic purposes.**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **See item #12, remarks.**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 36, T.36N., R.23E., M.D.B.&M., or at a point from which the SW corner of Section 2, T.35N., R.23E., M.D.B.&M., bears S 18° 57' 24" W., a distance of 6656.65 feet.**
6. Place of Use **SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$, SW $\frac{1}{4}$, Section 36, T.36N., R.23E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing drilled and cased well equipped with a motor, pump and distribution system.**
9. Estimated cost of works **\$100,000.00**
10. Estimated time required to construct works **Two (2) years.**
11. Estimated time required to complete the application of water to beneficial use **Five (5) years.**

Gregory M. Bilyeu
By s/ Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, Nevada 89521

Protested _____

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.45 cubic feet per second, **but not to exceed 4.48 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

December 5, 2005

Proof of completion of work shall be filed on or before:

January 5, 2006

Water must be placed to beneficial use on or before:

December 5, 2008

Proof of the application of water to beneficial use shall be filed on or before:

January 5, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of December, A.D. 2003

Tracy Taylor, P.E.
State Engineer

by Tracy Taylor, P. E., Deputy State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____